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TABLE OF CONTENTS

	AGRICULTURAL SCIENCES		
1.	Fenzheng Zeng, Michael Lam	8	
	URBAN GREEN INFRASTRUCTURE: INNOVATIVE APPROACHES TO CLIMATE RESILIENCE AND SUSTAINABILITY		
2.	Karimova Q., Asgarova R., Guvendiyev V., Hajiyeva S., Hajiyev E.	12	
	ASSESSMENT OF DIVERSITY OF OLIVE (OLEA EUROPAEA L.) GENOTYPES ACCORDING TO POMOLOGICAL CHARACTERS		
	ARCHITECTURE, CONSTRUCTION	l .	
3.	Yingtao Choo, Lingfeng Lu	15	
	MICROALGAE CULTIVATION: A MULTIFACETED APPROACH TO GLOBAL SUSTAINABILITY CHALLENGES		
	ART HISTORY		
4.	Григорова Л.С., Кушко К.М.	20	
	КРЕАТИВНІ ТЕХНІКИ ДЕКОРУВАННЯ ЯК ОСНОВА СУЧАСНОГО ПРОЄКТУВАННЯ КОСТЮМУ		
	BIOLOGY		
5.	Hajiyev E., Mammadova A.D., Karimova A. Hajiyeva S., Aliyev R.	25	
	INFLUENCE OF PHITOFTORA INFESTANS DERIVATIVES ON PROLINE SYNTHESIS IN POTATO GENOTYPES IN ARTIFICIAL BACKGROUND		
6.	Коц В.В., Коц В.П., Коц С.М.	30	
	ОЦІНКА ФУНКЦІОНАЛЬНИХ МОЖЛИВОСТЕЙ ЗА АДАПТАЦІЙНИМ ПОТЕНЦІАЛОМ У ДІТЕЙ З РІЗНИМ РІВНЕМ ІМУНІТЕТУ		
7.	Сластін А.О.	35	
	СУЧАСНІ АСПЕКТИ ЕТІОПАТОГЕНЕЗУ ХРОНІЧНОГО ГЕНЕРАЛІЗОВАНОГО ПАРОДОНТИТУ (ОГЛЯД ЛІТЕРАТУРИ)		
	ECONOMY		
8.	Колодійчук А.В.	41	
	ФІНАНСОВЕ ПІДҐРУНТЯ ТА БЮДЖЕТНА ЗБАЛАНСОВАНІСТЬ ЯК ІНСТРУМЕНТИ МІНІМІЗАЦІЇ РИЗИКІВ ВПРОВАДЖЕННЯ ІКТ В УМОВАХ РОЗВИТКУ НАЦІОНАЛЬНОЇ ЕКОНОМІКИ		

9.	Липовецький Б.Г.	51
	ГАРМОНІЗАЦІЯ ТЕРМІНУ "СЕКТОР ІНФОРМАЦІЙНИХ ТЕХНОЛОГІЙ" З МІЖНАРОДНИМИ СТАНДАРТАМИ	
10.	Семененко О., Толок П., Ярмольчик М., Совгіря Т.,	54
	Столінець С.	
	СУЧАСНІ ПЕРЕДУМОВИ РОЗВИТКУ ВІЙСЬКОВО- ТЕХНІЧНОГО СПІВРОБІТНИЦТВА В УКРАЇНІ З	
	УРАХУВАННЯМ ВИМОГ ВОЄННО-ЕКОНОМІЧНОЇ БЕЗПЕКИ	
	ДЕРЖАВИ	
	ENERGY	
11.	Клят Ю., Водчиць О., Добровольський Ю., Коротя В., Зарицький О.	60
	ЕНЕРГЕТИЧНА БЕЗПЕКА УКРАЇНИ В УМОВАХ ТРИВАЮЧОЇ РОСІЙСЬКО-УКРАЇНСЬКОЇ ВІЙНИ	
	GEOLOGY	
12.	Ішков В.В., Пащенко П.С., Козар М.А., Березняк О.О., Чечель П.О.	67
	ПРО ЗВ'ЯЗОК МІЖ ВМІСТАМИ ВАНАДІЮ ТА СІРКИ	
	ЗАГАЛЬНОЇ У ВУГІЛЬНОМУ ПЛАСТІ С5 ШАХТИ	
	"ПАВЛОГРАДСЬКА" (УКРАЇНА)	
	JURISPRUDENCE	T
13.	Holovko P.	105
	HISTORICAL DEVELOPMENT OF HUMAN RIGHTS	
14.	Копійка К.В.	107
	ІДЕЯ РІВНОСТІ У СУЧАСНОМУ ПРАВІ	
15.	Малиш О.Л.	109
	ЗАРУБІЖНИЙ ДОСВІД РЕГУЛЮВАННЯ АДМІНІСТРАТИВНОЇ	
	ПРОЦЕДУРИ ЯК ІНСТРУМЕНТУ ЗАБЕЗПЕЧЕННЯ	
4 -	ДІЯЛЬНОСТІ ОРГАНІВ МІСЦЕВОГО САМОВРЯДУВАННЯ	110
16.	Iordek H.	119
	CONCEPT OF INTERNATIONAL LEGAL PROTECTION OF PROPERTY RIGHTS VIOLATED DURING ARMED CONFLICT	
	LINGUISTICS	
17.	Чирвоний О.С.	122
1/.	ЛІНГВІСТИЧНИЙ ТА СОЦІОЛІНГВІСТИЧНИЙ ОГЛЯД	122
	СЛЕНГУ CYBERPUNK 2077	
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	MANAGEMENT, MARKETING	
18.	Samoshkina I., Zhang Yue	129
	IMPORTANCE OF PERFORMANCE MANAGEMENT SYSTEMS IN THE PUBLIC SECTOR IN CHINA	
19.	Лукомський В.В.	132
	ФОРМУВАННЯ ІМІДЖУ ПІДПРИЄМСТВ У СФЕРІ ГОСТИННОСТІ	
20.	Неделько А.Ю.	136
	ВПРОВАДЖЕННЯ НАУКОВИХ ІННОВАЦІЙ В УПРАВЛІНСЬКІ ПРАКТИКИ: СТРАТЕГІЇ ТА ІНСТРУМЕНТИ	
21.	Нечитайло Б.С.	141
	ПЕРСПЕКТИВИ РОЗВИТКУ ТЕЛЕКОМУНІКАЦІЙНОЇ ГАЛУЗІ В УКРАЇНІ ПІСЛЯ ВІЙНИ	
	MEDICINE	
22.	Ihnatko O.	145
	CHANGES IN THE QUALITY OF LIFE IN PATIENTS WITH CHRONIC OBSTRUCTIVE PULMONARY DISEASE WITH COMORBID GASTROESOPHAGEAL REFLUX DISEASE	
23.	Бодня I.П.	147
	ЕФЕКТИВНІСТЬ ТЕРАПІЇ БЛАСТОЦИСТОЗУ: ПРОГНОСТИЧНІ МОЖЛИВОСТІ ДАНИХ КЛІНІЧНОЇ СИМПТОМАТИКИ	
24.	Сосонна Л.О.	151
	ІНДИВІДУАЛЬНА АНАТОМІЧНА МІНЛИВІСТЬ САГІТАЛЬНИХ ПОЛІГОНІВ ЛИЦЕВОГО ВІДДІЛУ ЧЕРЕПА ЛЮДИНИ ЗРІЛОГО ВІКУ	
25.	Хорошун Е.М., Бодня К.І., Асоян І.М., Кириченко І.І., Кондратюк В.В.	152
	СИНДРОМ СТРЕПТОКОКОВОГО ТОКСИЧНОГО ШОКУ (STSS) У ВІЙСЬКОВОСЛУЖБОВЦЯ	
26.	Шушман I.B.	159
	ІНТЕРАКТИВНИЙ ТРЕНІНГ ТА ВЕБ-РЕСУРС ЯК МЕТОДИ ПІДВИЩЕННЯ РІВНЯ ЗНАНЬ ЛІКАРІВ ЩОДО ВИКОРИСТАННЯ ДОКАЗОВИХ РЕКОМЕНДАЦІЙ СТОСОВНО ПЕРВИННОЇ ПРОФІЛАКТИКИ ТА СКРИНІНГУ КАРДІО-МЕТАБОЛІЧНИХ РИЗИКІВ У КЛІНІЧНІЙ ПРАКТИЦІ	

	PEDAGOGY	
27.	Nikolaeva S., Chernysh V., Diachkova Y.	161
	THE HIGHER EDUCATION APPLICANTS' RESEARCH COMPETENCE STRUCTURE	
28.	Pylypenko I.	168
	PEDAGOGY OF COOPERATION: EFFECTIVE TECHNOLOGY OF TEACHING FOREIGN LANGUAGES	
29.	Tsyhanenko O.	170
	THE ROLE OF MARITIME ENGLISH IN THE DEVELOPMENT OF INDEPENDENCE IN STUDENTS	
30.	Казачінер О.С., Бойчук Ю.Д.	172
	ВПЛИВ ПОРУШЕНЬ КІНЕСТЕТИЧНИХ ФУНКЦІЙ НА НАЯВНІСТЬ ШКІЛЬНИХ ТРУДНОЩІВ	
31.	Понепаляк А.А.	175
	ПІДГОТОВКА СТУДЕНТІВ ДО ОЛІМПІАД З	
	ПРОГРАМУВАННЯ ТА МОЖЛИВОСТІ	
32.	ПРАЦЕВЛАШТУВАННЯ	177
32.	Стрюков В.В. СТУДЕНТСЬКЕ НАУКОВЕ ТОВАРИСТВО ЯК МЕТОД	1//
	НАВЧАННЯ ЛІКАРІВ-ІНТЕРНІВ	
33.	Холтобіна О.У., Лебедєва В.В., Шепельова Л.С.	180
	РОЗВИТОК ЛОГІКО-МАТЕМАТИЧНОГО МИСЛЕННЯ ДІТЕЙ	
	ДОШКІЛЬНОГО ВІКУ	
34.	Штангрет Г.З., Мосій І.М.	183
	ВИКОРИСТАННЯ ВІДЕОМАТЕРІАЛІВ НА ЗАНЯТТЯХ З ІНОЗЕМНОЇ МОВИ	
	PHARMACOLOGY	
35.	Качуєвська А.В., Касянова О.Р., Кисельов В.В., Охтіна О.В.	189
	МОНО- ТА КОМБІНОВАНІ ПРЕПАРАТИ ІБУПРОФЕНУ НА	
	ФАРМАЦЕВТИЧНОМУ РИНКУ УКРАЇНИ	
	PHILOLOGY	T
36.	Машақова А.Қ.	194
	ҚАЗАҚ ӘДЕБИЕТІНІҢ ҚАЗІРГІ ТҮРІК ЗЕРТТЕУЛЕР	
	PHILOSOPHY	1
37.	Shamsutdynova-Lebedyuk T., Lyalovych V.	201
	FAMILY IN THE CONTEXT OF SOCIAL AND RELIGIOUS INFLUENCES	

PHYSICAL AND MATHEMATICAL SCIENCES		
38.	Аршава О.О., Печерська О.В.	204
	ОСОБЛИВОСТІ МАТЕМАТИЧНОЇ ОСВІТИ В КЛАСАХ СОЦІАЛЬНО-ЕКОНОМІЧНОЇ ПРОФІЛІЗАЦІЇ	
	TECHNICAL SCIENCES	
39.	Binrong Zhu, Shiming Ou	209
	A DEEP LEARNING-BASED METHOD FOR MONITORING SETTLEMENT IN DEEP EXCAVATIONS OF BUILDING FOUNDATIONS	
40.	Blintsov V., Danko Y.	215
	AUTOMATION OF CONTROL OF AN UNMANNED UNDERWATER VEHICLES TYPE OF TRANSPORT	
41.	Pylypenko V., Statsenko V.	219
	STACKED ENSEMBLE MACHINE LEARNING ALGORITHM IN PREDICTION OF STUDENT SUCCESS	
42.	Yingtao Choo, Lingfeng Lu	226
	ARTIFICIAL INTELLIGENCE IN ENVIRONMENTAL MODELING: ADVANCING CLIMATE PREDICTION AND ECOSYSTEM MANAGEMENT	
43.	Кашкевич С.О., Ластівка О.І.	230
	АНАЛІЗ ДЕСТАБІЛІЗУЮЧИХ ЧИННИКІВ В КАНАЛАХ УПРАВЛІННЯ ТА ПЕРЕДАЧІ ДАНИХ В БЕЗПІЛОТНИХ ЛІТАЛЬНИХ АПАРАТІВ	
44.	Кашкевич С.О., Вітрук Ю.В., Скоцеляс В.А.	237
	МЕТОДИКА ОЦІНКИ ТА ПРОГНОЗУВАННЯ В ІНТЕЛЕКТУАЛЬНИХ СИСТЕМАХ УПРАВЛІННЯ БЕЗПІЛОТНИМИ ЛІТАЛЬНИМИ АПАРАТАМИ	
45.	Кашкевич С.О., Шишацький А.В., Бушура В.О., Казнодій А.О., Павлюк О.В.	242
	МЕТОДИКА БАГАТОКРЕТИРІАЛЬНОГО ОЦІНЮВАННЯ СТАНУ КАНАЛІВ УПРАВЛІННЯ ТА ПЕРЕДАЧІ ДАНИХ БЕЗПІЛОТНИХ ЛІТАЛЬНИХ АПАРАТІВ В УМОВАХ НЕВИЗНАЧЕНОСТІ	
46.	Потапенко М.В., Шаршонь В.Л.	251
	АНАЛІЗ ЕФЕКТИВНОСТІ РОБОТИ СОНЯЧНИХ МОДУЛІВ В ПРОЦЕСІ ЕКСПЛУАТАЦІЇ	

FAMILY IN THE CONTEXT OF SOCIAL AND RELIGIOUS INFLUENCES

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The family always acts as a key element of any social union. Through family relationships, we begin to form our society and actively participate in social life. The institution of the family is a fundamental social institution in which the development of the personality takes place, including the formation of its individual qualities that affect the cultural, psychological, religious and social adaptation of the individual in a specific society. The family also plays an important role in the formation and maintenance of socially creative institutions that determine social norms and values.

Despite, attempts to define the family as a social institution still remain insufficiently successful. Historically, the definition of family has varied depending on social context and cultural conditions. The peculiarities of the study of the family can be associated with several factors: its historically changing nature, which reflects different social and cultural stages; the influence of cultural, ethnic and religious characteristics that form various models of family relations; the complexity of the family phenomenon itself, which encompasses various aspects of personal and social development; as well as the limitations of approaches that are mainly focused on social sciences. In particular, existing approaches to defining the family often focus on social and economic aspects, which may not fully cover all aspects of family dynamics and its interaction with other social institutions.

Attempts to determine the family so far cannot be called completely successful. Historically, the definition of the family as a social institution was mostly contextual in nature. It can be argued that the peculiarities of the study of the family are connected with several factors: its historically changing nature; the influence of cultural, ethnic and religious characteristics; the complexity of the family phenomenon itself; as well as the limitations of approaches that are mainly based on social sciences [8, c. 10].

The family as a social institution holds significant interest for socio-religious research. On one hand, it ensures societal stability and evolves in tandem with it. On the other hand, it serves as a space where personal development occurs, including spiritual and moral growth, and the formation of one's personal identity [2, p. 284].

Family is a crucial nucleus of society, serving as a model for specific historical periods and reflecting the moral and spiritual contradictions inherent in its development. Within the family, a diverse range of societal relationships are reflected and intertwined,

including economic, political, legal, spiritual-ideological, psychological, moral, aesthetic, and educational aspects [5, p. 179].

By encompassing societal processes, the family maintains, accumulates, and conveys labor skills, spiritual culture, and standards of social behavior to successive generations, acting as a unique social entity. It serves as a prototype for gender interactions, family-marital relations, and underscores the religious and social roles of men and women in modern Ukrainian society [1, p. 4].

The societal value and significance of the family are defined by its role in the production and reproduction of immediate life, child-rearing, and the formation of individual consciousness and spirituality. It is within the family that a person's character, moral, ideological, and cultural values are developed. From the family, we derive peace and comfort, inspiration, religious heritage, and our sense of identity [3, p. 217].

Hence, in contemporary Ukrainian society, the concept of the family has permeated nearly all aspects of public life. Social changes have notably impacted the functioning of modern Ukrainian families. The family represents a complex socio-cultural phenomenon [7, p. 437]. It integrates virtually all aspects of societal life and spans all levels of social practice – from individual to societal-historical, from material to spiritual.

Understanding the family from multiple perspectives—social, religious, and cultural—can significantly enhance the comprehension and harmony between its various dimensions. The family is integral to societal stability and evolution, while simultaneously functioning as a crucial arena for individual growth, spiritual development, and the formation of personal identity [4, p. 39].

It is vital to foster a nuanced understanding of the common values and distinct differences among various family concepts by increasing religious and cultural diversity. This approach helps in recognizing how families adapt to and reflect broader societal changes while maintaining their core values.

Concept of "family" is a primary vehicle for the transmission of culture, encompassing values, axiological orientations, traditions, social norms, and behavioral standards. In the socio-religious context of Ukrainian society, the family cannot be examined in isolation from its social and religious environment. It serves as a vital institution that perpetuates cultural continuity and adaptation, reflecting the broader societal shifts and challenges [7, p. 437].

The family is more than just a unit of marriage; it is a complex system encompassing spouses, children, and extended relatives. As a social nucleus, it often mirrors the broader society, providing a close approximation of societal norms and values. The family's role extends beyond its internal dynamics to influence societal structures and cultural practices [6, p. 161].

Within the family, the foundation for future societal roles is laid. The family environment is crucial for the development of moral and spiritual experiences, which help preserve historical and cultural traditions while integrating modern advancements and future aspirations. This dual role of the family ensures that its members are

equipped to navigate contemporary challenges while remaining connected to their cultural heritage [3, p. 217].

In the face of social transformations, military conflicts, and economic crises, Ukrainian families often encounter significant challenges, including separation, loss, and emotional distress. These difficulties can have profound effects on the spiritual, moral, and social development of individuals, particularly impacting how children form their life values and worldview. The resilience of families in these circumstances is crucial for maintaining societal stability and fostering personal growth [4, p. 39].

The Ukrainian family institution is deeply rooted in family traditions, which are seen as essential for stability and development. The family is not only a social entity but also a crucial environment for the transmission of national ideals, spiritual beliefs, and cultural heritage. Children, as the carriers of these values, are central to the continuity and future of the nation.

For many Ukrainian families, children represent both hope for the future and the motivation for preserving and advancing family traditions. This focus on children underscores the family's role in ensuring social stability and the continuity of cultural and spiritual values. The family thus plays a key role in shaping a resilient and self-sufficient Ukrainian nation.

In summary, the family is a multifaceted institution that integrates social, cultural, and religious dimensions. Its role in shaping individual identities, preserving cultural heritage, and contributing to societal stability cannot be overstated. As Ukrainian society continues to navigate complex social and economic landscapes, understanding the family's diverse roles and challenges remains essential for fostering a cohesive and dynamic community.

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